

Monday-Saturday, 19th —24th September, 2022

25th Week in Ordinary Time - Year 2

MONDAY

Mass of the Day

ENTRANCE ANTIPHON: I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

READING: Prv 3:27-34

My son, do not refuse a kindness to anyone who begs it, if it is in your power to perform it.

Do not say to your neighbour, 'Go away! Come another time!

I will give it you tomorrow,' if you can do it now.

Do not plot harm against your neighbour as he lived unsuspecting next door.

Do not pick a groundless quarrel with a man who has done you no harm.

Do not emulate the man of violence, never model your conduct on his;

for the wilful wrong-doer is abhorrent to the Lord, who confides only in honest men.

The Lord's curse lies on the house of the wicked, but he blesses the home of the virtuous.

He mocks those who mock, but accords his favour to the humble.

The Word of the Lord.

R. Thanks be to God.

PSALM: Whoever does justice shall live on the Lord's holy mountain.

ACCLAMATION: Alleluia, alleluia!

Let your light shine before all, that they may see your good works and glorify your Father. Alleluia!

GOSPEL: Luke 8:16-18

A reading from the holy Gospel according to Luke

Jesus said to his disciples: 'No one lights a lamp to cover it with a bowl or to put it under a bed. No, he puts it on a lamp-stand so that people may see the light when they come in. For nothing is hidden but it will be made clear, nothing secret but it will be known and brought to light. So take care how you hear; for anyone who has will be given more; from anyone who has not, even what he thinks he has will be taken away.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

TUESDAY

*Memorial of Sts Andrew Kim Tae-gon, priest;
Paul Chong Ha-sang and Companions, Martyrs
(Alternative Readings used)*



ENTRANCE ANTIPHON: The blood of the holy Martyrs was poured out for Christ upon the earth; therefore they have gained everlasting rewards.

READING: Wisdom 3:1-9

The souls of the virtuous are in the hands of God, no torment shall ever touch them.

In the eyes of the unwise, they did appear to die, their going looked like a disaster, their leaving us, like annihilation; but they are in peace.

If they experienced punishment as men see it, their hope was rich with immortality; slight was their affliction, great will their blessings be.

God has put them to the test and proved them worthy to be with him;

he has tested them like gold in a furnace, and accepted them as a holocaust.

When the time comes for his visitation they will shine out; as sparks run through the stubble, so will they. They shall judge nations, rule over peoples, and the Lord will be their king for ever.

They who trust in him will understand the truth, those who are faithful will live with him in love; for grace and mercy await those he has chosen.

The Word of the Lord.

R. Thanks be to God.

PSALM: Those who sow in tears, shall reap with shouts of joy.

ACCLAMATION: Alleluia, alleluia!

If you are insulted for the name of Christ, blessed are you, for the Spirit of God rests upon you. Alleluia!

GOSPEL: Luke 9:23-26

A reading from the holy Gospel according to Luke.

To all Jesus said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross every day and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, that man will save it. What gain, then, is it for a man to have won the whole world and to have lost or ruined his very self? For if anyone is ashamed of me and of my words, of him the Son of Man will be ashamed when he comes in his own glory and in the glory of the Father and the holy angels.'

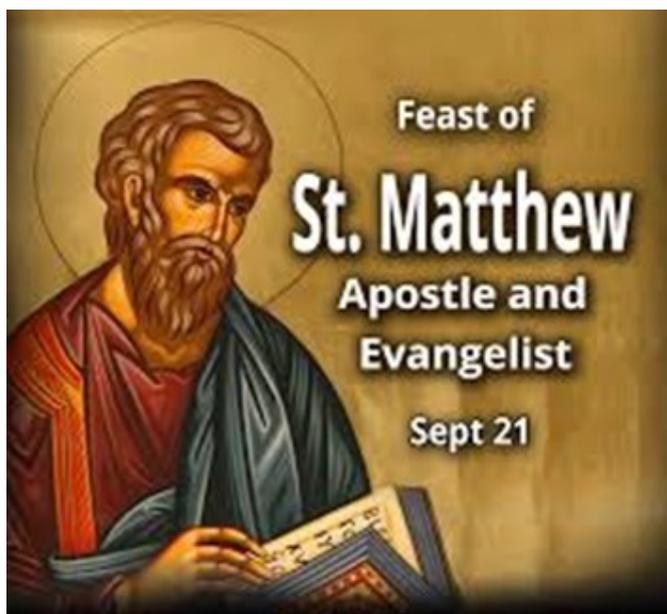
The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Everyone who acknowledges me before others I will acknowledge before my heavenly Father, says the Lord.

WEDNESDAY

Feast of St Matthew, apostle, evangelist



ENTRANCE ANTIPHON: Go and make disciples of all nations, baptizing them and teaching them to observe all that I have commanded you, says the Lord.

The Glory to God in the highest is said.

READING: Eph 4:1-7. 11-13

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

Each one of us, however, has been given his own share of grace, given as Christ allotted it. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

The Word of the Lord.

R. Thanks be to God.

PSALM: This message goes out through all the earth.

ACCLAMATION: Alleluia, alleluia!

You are God: we praise you; you are the Lord: we acclaim you; the glorious company of apostles praise you. Alleluia!

GOSPEL: Matthew 9:9-13

A reading from the holy Gospel according to Matthew.

As Jesus was walking on he saw a man named Matthew sitting by the customs house, and he said to him, 'Follow me.' And he got up and followed him.

While he was at dinner in the house it happened that a number of tax collectors and sinners came to sit at the table with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your master eat with tax collectors and sinners?' When he heard this he replied, 'It is not the healthy who need the doctor, but the sick. Go and learn the meaning of the words: What I want is mercy, not sacrifice. And indeed I did not come to call the virtuous, but sinners.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: I did not come to call the just, but sinners, says the Lord.

THURSDAY
Mas of the Day

ENTRANCE ANTIPHON: I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

READING: *Eccl 1:2-11*

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For all his toil, his toil under the sun, what does man gain by it?

A generation goes, a generation comes, yet the earth stands firm for ever. The sun rises, the sun sets; then to its place it speeds and there it rises. Southward goes the wind, then turns to the north; it turns and turns again; back then to its circling goes the wind. Into the sea all the rivers go, and yet the sea is never filled, and still to their goal the rivers go. All things are wearisome. No man can say that eyes have not had enough of seeing, ears their fill of hearing. What was will be again; what has been done will be done again; and there is nothing new under the sun. Take anything of which it may be said, 'Look now, this is new.' Already, long before our time, it existed. Only no memory remains of earlier times, just as in times to come next year itself will not be remembered.

The Word of the Lord.

R. Thanks be to God.

PSALM: In every age, O Lord, you have been our refuge.

ACCLAMATION: Alleluia, alleluia! I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. Alleluia!

GOSPEL: *Luke 9:7-9*

A reading from the holy Gospel according to Luke.

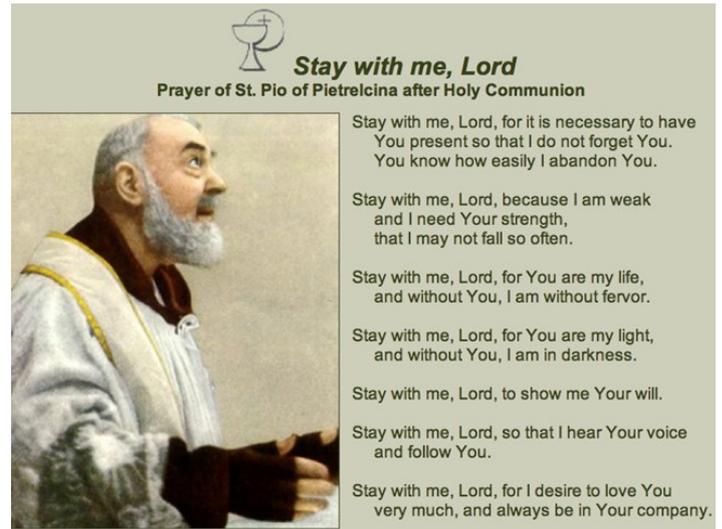
Herod the tetrarch had heard about all that was being done by Jesus; and he was puzzled, because some people were saying that John had risen from the dead, others that Elijah had reappeared, still others that one of the ancient prophets had come back to life. But Herod said, 'John? I beheaded him. So who is this I hear such reports about?' And he was anxious to see Jesus.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.

FRIDAY
St Pius of Pietrelcina, Priest
(Padre Pio)



Stay with me, Lord
Prayer of St. Pio of Pietrelcina after Holy Communion

Stay with me, Lord, for it is necessary to have You present so that I do not forget You. You know how easily I abandon You.

Stay with me, Lord, because I am weak and I need Your strength, that I may not fall so often.

Stay with me, Lord, for You are my life, and without You, I am without fervor.

Stay with me, Lord, for You are my light, and without You, I am in darkness.

Stay with me, Lord, to show me Your will.

Stay with me, Lord, so that I hear Your voice and follow You.

Stay with me, Lord, for I desire to love You very much, and always be in Your company.

ENTRANCE ANTIPHON: Your priests, O Lord, shall be clothed with justice; your holy ones shall ring out their joy

READING: *Gal 2:19-20*

Through the Law I am dead to the Law, so that now I can live for God. I have been crucified with Christ, and I live now not with my own life but with the life of Christ who lives in me. The life I now live in this body I live in faith: faith in the Son of God who loved me and who sacrificed himself for my sake.

The Word of the Lord.

R. Thanks be to God!

PSALM: Happy are those who fear the Lord.

ACCLAMATION: Alleluia, alleluia! Be watchful, pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

GOSPEL: *Matthew 16:24-27*

A reading from the holy Gospel according to Matthew
Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **Blessed is the servant whom the Lord finds watching when he comes. Amen, I say to you: He will put that servant in charge of all his property.**

SATURDAY

Mass of the Day

ENTRANCE ANTIPHON: **I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.**

READING: *Eccl 11:9-12:8*

Rejoice in your youth, you who are young;
let your heart give you joy in your young days.
Follow the promptings of your heart
and the desires of your eyes.
But this you must know: for all these things God
will bring you to judgement.
Cast worry from your heart,
shield your flesh from pain.
Yet youth, the age of dark hair, is vanity. And
remember your creator in the days of your youth,
before evil days come and the years approach
when you say, 'These give me no pleasure', before
sun and light and moon and stars grow dark, and
the clouds return after the rain;
the day when those who keep the house tremble
and strong men are bowed;
when the women grind no longer at the mill,
because day is darkening at the windows
and the street doors are shut;
when the sound of the mill is faint,
when the voice of the bird is silenced,
and song notes are stilled,
when to go uphill is an ordeal
and a walk is something to dread.
Yet the almond tree is in flower,
the grasshopper is heavy with food
and the caper bush bears its fruit,
while man goes to his everlasting home. And the
mourners are already walking to and fro in the
street before the silver cord has snapped,
or the golden lamp been broken,
or the pitcher shattered at the spring,

or the pulley cracked at the well,
or before the dust returns to the earth as it once
came from it, and the breath of God who gave it.
Vanity of vanities, the Preacher says. All is vanity.
The Word of the Lord.
R. Thanks be to God.

PSALM: **In every age, O Lord, you have been our refuge.**

ACCLAMATION: **Alleluia, alleluia!**
Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

GOSPEL: *Luke 9:43-45*

A reading from the holy Gospel according to Luke
At a time when everyone was full of admiration for
all he did, Jesus said to his disciples, 'For your part,
you must have these words constantly in your
mind: The Son of Man is going to be handed over
into the power of men.' But they did not
understand him when he said this; it was hidden
from them so that they should not see the meaning
of it, and they were afraid to ask him about what
he had just said.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **You have laid down your precepts to be carefully kept; may my ways be firm in keeping your statutes.**